



# **TOWN OF CONCORD**

**Comprehensive Long Range Plan Committee**

**Friday, September 9, 2016 at 8:00 a.m.**

**Select Board Meeting Room – 2nd Floor**

**Town House, 22 Monument Square, Concord, MA**

## **AGENDA**

- 1. RFP Consultant Update & Questions**
- 2. Selection of Members for RFP Review Team**
- 3. Data Collection Plan**
- 4. Review elements of interest from APA Principles and Begin Discussion of Guiding Principles and Strategies for Establishing a Community Vision for Concord**
- 5. Minutes of August 23<sup>rd</sup>**
- 6. Public comment**