



# **TOWN OF CONCORD**

**Comprehensive Long Range Plan Committee**  
**Friday, October 28, 2016 at 8:00 a.m. to 10 a.m.**  
**First Floor Meeting Room, 141 Keyes Road**

## **AGENDA**

- 1. Analysis of Livable Built Environment, Harmony with Nature, & Resilient Economy  
(Strengths, Weaknesses, Opportunities & Threats)**
- 2. Minutes of October 14<sup>th</sup>**
- 3. Public comment**